

33 $\text{♩} = 100$
 Ab/F Fm/C# Eb Cm 3 Bb Eb/Bb Cm Bb

know-ing that what-so-ev-er good thing a-ny man do-eth, the same shall he re - ceive of the

37 Eb Bb Bb7 Eb Ab Eb

Lord, whe-ther he be bond or free. And, ye mas-ters, do the same things un-to them,

42 Bb Eb/Bb Eb Bb Eb Ab/Eb Eb

for-bear-ing threat-en-ing know-ing that your Mas-ter al-so is in hea-ven; nei-ther is there re-

46 *rit.* Bb Ab Eb $\text{♩} = 110$ Eb/Bb Eb/G Eb
 March

spect of per-sons with him. Fi-nal-ly, my breth-ren, be strong in the Lord, and in the

50 Fm Ab Eb Eb/Bb Eb/G Eb Fm

pow-er of his might. Put on the whole ar-mour of God, that ye may be ab-le to

55 Bb7 Bb/D Eb Ab Eb

stand a-against the wiles of the dev-il. For we wres-tle not a-against flesh and blood, but a-

59 Bb7 Eb Ab

gainst prin-ci-pal-i-ties, a-against pow-ers, a-against the ru-lers of the

62 Eb Bb Ab *rit.* Eb $\text{♩} = 110$

dark-ness of this world, a-against spir-i-tual wick-ed-ness in high pla-ces. Where-fore

66 Fm Bb7 Eb Ab Bb

take un-to you the whole ar-mour of God, that ye may be ab-le to with-stand in the e-vil

71 Eb Ab Bb Eb Ab Eb

day, and hav - ing done all, to stand. Stand there - fore, hav - ing your loins girt a -

77 Bb Eb Db Ab Eb

bout with truth, and hav - ing on the breast - plate of right - eous - ness; and your

81 Ab Bb Ab Bb Eb Ab Eb

feet shod with the pre - par - a - tion of the gos - pel of peace; a - bove all, tak - ing the

86 Bb Eb Ab Eb Bb D^b rit.

shield of faith, where with ye shall be a - ble to quench all the fie - ry darts of the

90 D^b/Eb Eb =110 Ab Eb Ab Eb

wick - ed. And take the hel - met of sal - va - tion, and the sword of the Spir - it, which

94 Bb Eb Ab Eb Ab Eb Ab Bb

is the word of God: pray - ing al - ways with all prayer and sup - pli - ca - tion in the Spir -

98 Eb Ab Cm Fm rit. Bb

- it, and watch - ing there - un - to with all per - se - ver - ance and sup pli - ca - tion for all

101 Eb Eb⁷ Ab =100 Fm Eb

saints; and for me, that ut - ter - ance may be giv - en un - to me, that

105 Ab Fm Db Fm Db Eb Fm/Ab Ab

I may o - pen my mouth bold - ly, to make known the my - ste - ry of the gos - pel, for

110 Eb Ab Eb Ab Eb Db Db/Bb

which I am an am - bass - a - dor in bonds: that there - in I may speak bold ly, as I ought to