

Matthew 5:1-48

The Holy Bible
King James Version

Sing the KJV, 3/11/2011
For piano, 11:10 min.

F $\text{♩} = 120$ $\text{♩} = 65$ /E Dm Bb C Bb/F F Gm

¹And see - ing the mul - ti - tudes, he went up in - to a moun - tain: and when he was

12 Eb Ab Bb Am/C C/E F Gm Eb Db Bbm/F F

set, his dis - ci - ples came un - to him: ²and he o - pened his mouth, and taught them, sa - ying,

21 $\text{♩} = 70$ Bb C Gm/D Dm C C/F F Gm Bb/C Bb/F F Bb C

³Bles - sed are the poor in spi - rit: for theirs is the king - dom of hea - ven. ⁴Bles - sed are they that

27 Am Db/Bb Eb Eb/F F Dm C F /G /A Bb Bb/C

mourn: - for they shall be com - for - ted. - ⁵Bles - sed are the meek: - for they shall in - he - rit the

33 F Db Eb Ab Bb C F Eb

earth. ⁶Bles - sed are they which do hun - ger and thirst af - ter right - eous - ness: for they shall be

38 F Dm C C/F F Bb/F F/C Gm/C Dm C7

filled. ⁷Bles-sed are the mer-ci-ful: for they shall ob-tain mer - cy. ⁸Bles-sed are the

44 F Bb/F C C7 F Bb C

pure in heart: for they shall see God. ⁹Bles-sed are the peace - ma-kers: for they shall be called the

50 C7 Dm C/E F Dm C Bb C rit. - Am

chil-dren of God. ¹⁰Bles-sed are they which are per - se - cu - ted for right-eous-ness' sake: for

54 Gm Ebmaj7 D F ♯=70 Bb C Dm Dm7

theirs is the king-dom of hea-ven. ¹¹Bles-sed are ye, when men shall re - vi - le you, and

59 Gm C C7 F Bb/F F Bb/F F Bb/F F Bb/F F

per-se-cute you, and shall say all man-ner of e - vil a-gainst you false-ly, for my sake. ¹²Re-

64 B \flat C F B \flat C Dm B \flat

joice, and be ex - ceed - ing glad: for great is your re - ward in hea - ven: for so per - se - cu - ted

69 C 7 Dm B \flat C Dm B \flat F /E /D /C F /E Dm

$\text{♩} = 120$ $\text{♩} = 125$

they the pro - phets which were be - fore you. ¹³Ye are the salt of the earth: but if the

74 C Dm B \flat C Dm E \flat E \flat^6 B \flat C

salt have lost his sa - vour, where - with shall it be salt - ed? it is thence - forth good for noth - ing, but to be

80 Dm /A Dm A Dm D/A Dm F Gm A B \flat C Dm

cast out, and to be trod - den un - der foot of men. ¹⁴Ye are the light of the world. A

85 Gm Dm E \flat F Dm C B \flat /F F C

ci - ty that is set on an hill can - not be hid. ¹⁵Nei - ther do men light a can - dle, and put it un - der a

91 Dm /E F Gm A(sus4) A Dm Dm⁷

bu-shel, but on a can-dle-stick; and it giv-eth light un-to all that are in the house. ¹⁶Let your

96 F C Fm B^bm Fm B^bm

light so shine be-fore men, that they may see your good works, and glo-ri-fy your Fa-ther

101 B^bm/D^b C Fm /E^b D^b C C/F Fm

which is in hea-ven.¹⁷Think not that I am come to des-troy the law, or the pro-phets: I am

107 B^bm Fm/C C C⁷ Fm $\text{♩} = 130$ F C⁷ F B^b Am⁶

not come to des-troy, but to ful - fil. ¹⁸For ve-ri-ly I say un-to you, Till hea - ven and earth pass,

114 Gm Dm B^bmaj⁷ Gm⁷ B^bmaj⁷/C F

one jot or one tit - tle shall in no wise pass from the law, till all be ful - filled.

119 Dm C C⁷ Dm C Dm

¹⁹Who - so - e - ver there-fore shall break one of these least com - mand - ments, and shall teach men so,

124 Gm F/D C Dm Bb Eb7 Eb7 Ab

he shall be called the least in the king-dom of hea - ven: but who-so - e-ver shall

129 Eb Db C Fm/C C C7 F(sus4) Fm F

do and teach them, the same shall be called great in the king-dom of hea - ven.²⁰For I say un-to you, That ex-

134 F/D Eb C Fm F C Dm

cept your right-ous-ness shall ex-ceed the right-ous-ness of the scribes and Pha-ri-sees, ye shall in no case

138 C Dm C *rit.* Dm F =135 C F C F

en ter in - to the king - dom of hea ven.²¹Ye have heard that it was said by them of old time, Thou

143 Bb Dm Db C F Am Bb

shalt not kill; and who - so - e-ver shall kill shall be in dan-ger of the judg-ment:²²but I say un - to

148 F Dm Eb Cm7 Bb Am C

you, That who-so-e-ver is an-gry with his bro-ther with-out a cause shall be in dan-ger of the

154 Dm Am Dm Bb/D Dm Gm Am/F

judg-ment: and who-so-e-ver shall say to his bro-ther, Ra - ca, shall be in dan-ger of the coun-cil: but

159 Bb C C7 Dm Db $\text{♩} = 130$ Eb F C F

who-so-e-ver shall say, Thou fool, shall be in dan-ger of hell fire. ²³There-fore if thou bring thy gift to the

165 Bb Dm C Dm F $\text{♩} = 135$

al-tar, and there re-mem-berest that thy bro-ther hath ought a-gainst thee; ²⁴leave there thy gift be-fore the

170 F# G Ab Bb C(sus4) C F Bb C C7

al-tar, and go thy way; first be re-con-ciled to thy bro-ther, and then come and of-fer thy

176 F G F G F G

gift. ²⁵A - gree with thine ad-ver-sa-ry quick-ly, whiles thou art in the way with him; lest at

181 D Eb N.C. D Eb N.C. D

a-ny time the ad-ver-sa-ry de-li-ver thee to the judge, and the judge de-li-ver thee to the of-fi-cer, and

186 G F G F G D Em⁷ C Em

thou be cast in-to pri-son. ²⁶Ve-ri-ly I say un-to thee, Thou shalt by no means come out thence, till

192 D Em Am Em G F G F G F G

thou hast paid the ut-ter-most farth-ing. ²⁷Ye have heard that it was said by them of old time,

197 C D⁷ G C G C D⁷

Thou shalt not com-mit a - dul-tery: ²⁸but I say un - to you, That who-so-e-ver look-eth on a

202 G Am/C G Em Em/D C Bm Am⁷ Bb D D⁷ G

wo-man to lust af-ter her hath com-mit-ted a - dul-tery with her al - rea - dy in his heart. ²⁹And

207 F G D⁷ G Cmaj⁷ D D⁷

if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for

213 G D G D Em⁷ G/D D⁷

thee that one of thy members should perish, and not that thy whole body should be cast in-to

219 Em G F G D⁷ G Cmaj⁷

hell. ³⁰And if thy right hand offend thee, cut it off, and cast it from thee: for it is

225 D D⁷ G D G D Em⁷

profitable for thee that one of thy members should perish, and not that thy whole body

231 G/D D⁷ Em G F G F G C

should be cast in-to hell. ³¹It hath been said, Who-so-ever shall put away his wife, let him give her a

237 Am C/G G D D(sus⁴) G C G C D⁷

writing of divorce-ment: ³²but I say un-to you, That who-so-ever shall put a

243 G C Am G/D D C D7 G

way his wife, sa-ving for the cause of for-ni-ca-tion, caus-eth her to com-mit a -dul-tery: and

248 C Cmaj7 Am D7 G Em D7 Am/G G $\text{♩} = 135$ F9

who-so - e-ver shall mar-ry her that is di-vorced com-mit-teth a -dul-tery. ³³A -gain, ye have heard that it

254 G F G C G C D7 G

hath been said by them of old time, Thou shalt not for - swear thy-self, but shalt per

259 C Am7 D C G C D7 G

form un-to the Lord thine oaths: ³⁴but I say un-to you, Swear not at all; nei-ther by

265 C(add2) D C C° G C(add2) /B /A G

hea-ven; for it is God's throne: ³⁵nor by the earth; for it is his foot-stool: _

272 Em Cmaj7 Am/C D6 D7 G C Am D7 Am D Em7

nei-ther by Je - ru - sa - lem; for it is the ci - ty of the great King. ³⁶Nei-ther shalt thou swear

278 C D G Cmaj7 D G/C D

by thy head, be - cause thou canst not make one hair white or black.

283 G F G C D G Em C G/D D7 G

let your com-mu-ni-ca-tion be, Yea, yea; Nay, nay: for what-so - e-ver is more than these

289 D Em G F9 G F G C Am G

com-eth of e - vil. ³⁸Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

295 D G C G C D7 G Cmaj7

³⁹but I say un-to you, That ye re-sist not e - vil: but who-so - e-ver shall

302 D G/D D C D E(sus4) Em G F

smite thee on thy right cheek, turn to him the o - ther al - so. ⁴⁰And if a - ny man will sue thee at the

306 G C D G Em C C6 G/D D /A G/A D

law, and take a-way thy coat, let him have thy cloke al - so. ⁴¹And

313 Em D⁹ D C D Em D/F# G Em/C D

who-so-e-ver shall com-pel thee to go a mile, go with him twain. ⁴²Give to him that

319 G Em Cmaj7 Am D⁷ Em F

ask-eth thee, and from him that would bor-row of thee turn not thou a-way. ⁴³Ye have heard that it

325 G F G C D⁷ G Am/C Em C

hath been said, Thou shalt love thy neigh-bour, and hate thine e-ne-my. ⁴⁴But I say un-to

331 G C D⁷ G C D⁷ Em G

you, Love your e-ne-mies, bless them that curse you, do good to them that

337 G/D D Eb D⁷ rit. Fm/G Gm Cm/G Gm

hate you, and pray for them which de - spite-ful-ly use you, and per - se - cute you; ⁴⁵that

343 Eb ♩=120 D G(sus4) Gm Cm D G ♩=130

ye may be the chil-dren of your Fa - ther which is in hea-ven: for he mak-eth his

349 Em C D7 G G/D D Am/C C F G F

sun to rise on the e-vil and on the good, and send-eth rain on the just and on the un-just.

355 G Eb F Bb Eb F7 Bb

⁴⁶For if ye love them which love you, what re-ward have ye? do not

361 Ab Bb7 Eb Cm7 Bb Ab

e-ven the pu-bli-cans the same? ⁴⁷And if ye sa-lute your bre-thren on-ly, what do ye more than

366 Ab/Eb Eb Cm Fm/C Cm Bb Cm Bb Eb

o-thers? do not e-ven the pu-bli-cans so? ⁴⁸Be ye there-fore

372 /Bb Bb Ab /Eb Eb Ab Bb C open

per-fect, e-ven as your Fa-ther which is in hea-ven is per-fect.